

# JOHNSON COUNTY COMMISSIONERS COURT

**Christopher Boedeker**  
County Judge

**Rick Bailey**  
Commissioner  
Precinct 1

**Kenny Howell**  
Commissioner  
Precinct 2

**Mike White**  
Commissioner  
Precinct 3

**Larry Woolley**  
Commissioner  
Precinct 4

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## MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT REGULAR TERM

**JOHNSON COUNTY COURTHOUSE, RM. 201  
2 N. MAIN ST. CLEBURNE, TEXAS 76033  
MONDAY, MARCH 9, 2026 - 9:00 AM**

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### CALL TO ORDER

### INVOCATION

### PLEDGE OF ALLEGIANCE

**AMERICAN FLAG  
TEXAS FLAG**

### PUBLIC ANNOUNCEMENTS

- PA1.** Announcements from County Commissioners Regarding County and Precinct Events
- PA2.** Update on Status of the Construction/Renovation of County Buildings by Codey Sibley, Facilities Management Director

**PUBLIC PARTICIPATION** - Members of the public who sign up prior to the beginning of the meeting will have 3 minutes to address the Court on any matter, whether or not the item is posted on the agenda. The Court is not permitted to respond or take action during this time. Speakers are subject to the Rules of Decorum posted on the County website and posted outside the Commissioners Courtroom.

**CONSENT AGENDA** - The following items are a part of the Consent Agenda and will be voted on collectively unless opposition is presented in which case the contested item(s) will be heard separately.

- CA1.** Consider and Approve Budget Transfers for Current Term
- CA2.** Consider and Approve to Pay County Bills for Current Term
- CA3.** Consider and Approve Court Minutes for February 9, 2026 – Regular Session

### Travel and Training

- CA4.** Request from Steve Gant, Juvenile Services Director for Kacie Hand to Attend “2026 Drug Impact Conference”

- CA5. Request from the Honorable Rick Bailey, Commissioner, Pct. 1 for Himself to Attend “2026 TAC Legislative Conference” and “2026 Annual West Texas County Judges and Commissioners Association Conference”
- CA6. Request from the Honorable Robert Shaw, Justice of the Peace, Pct. 4 for Himself to Attend “20-Hour Justice of the Peace”
- CA7. Request from Steve Gant, Juvenile Services Director for Barbarita Mena to Attend “2026 Texas Gang Investigators Association Annual Conference”
- CA8. Request from STOP Commander for One Investigator and One Office Personnel to Attend “Motor Vehicle Crime Prevention Authority FY27 RFA Workshop”
- CA9. Request from the Honorable Scott Porter, Tax Assessor/Collector for Christy Williams and Reann Riley to Attend “Texas Comptroller: Partnering for Taxpayer Success Motor Vehicle Part II”
- CA10. Request from Steve Gant, Juvenile Services Director for Sonny Chapa to Attend “20<sup>th</sup> Annual Conference on Managing Juveniles with Sexual Behavior Problems”
- CA11. Request from Colt Friedrich, County Engineer for Himself to Attend “National Association of County Engineers 2026 Annual Conference”

**Memoranda of Donation**

- CA12. Antique Crank-Type Phonograph in Wood Cabinet by Kevin and Tracy Humphries to the Johnson County Historical Commission, Estimated Value of \$750.00-County Judge’s Office
- CA13. Beckwith Parlor Organ, Upholstered Settee, Spindle Rope Bed, Bedroom Dresser and Mirror, Upholstered Victorian Rocker, Pre-1861 Wooden Baby Crib, Nightgown and Bonnet, and One Pair of Children’s Shoes, to the Johnson County Historical Commission, Total Estimated Value of \$3,000.00-County Judge’s Office

**Acknowledgements**

- CA14. Acknowledge Submission of the Annual Racial Profiling Report for 2025-Sheriff’s Office
- CA15. Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Public Meeting and Notice of Application and Preliminary Decision for TPDES Permit for Municipal Wastewater by MLCED Grandview Utility, LLC-County Judge’s Office

**Miscellaneous Items**

- CA16. Consider and Approve Renewal of Quetel Property and Evidence Master Software License and Service Agreement and Quote used by the Sheriff’s Office; with Authorization for County Judge to Sign-Information Technology
- CA17. Consider and Approve Continuation Certificate for Jamie Moore, County Fire Marshal-County Judge's Office
- CA18. Consider and Approve La Kesha Washington, LSOTP-S with Bettering Myself within Counseling Non-Residential Services Contract and Addendum “A” Juvenile Contract Terms Addendum; with Authorization for County Judge to Sign-Juvenile Services
- CA19. Consider and Approve **Order 2026-19** – “Order Approving Plat” of **Thunder Ranch & Wheels Addition**, Lot 1, Block 1, Located in Precinct 2”; Johnson County Special Utility District Water Source-Development Services
- CA20. Consider and Approve **Order 2026-20** – “Order Approving Plat” of **Rojo Ranch**, Lots 1, 2, 3, & 4, Block 1, Located in Precinct 2”; Texas Water Utilities-Development Services

- CA21. Consider and Approve Renewal of **RFP 2023-221** Lab Services for Community Supervision and Corrections Department (CSCD) with Cordant Health; This is the Third of Four Renewals with Johnson County for the Period of March 10, 2026 through March 9, 2027-Purchasing Department
- CA22. Consider and Ratify Appendix D Verizon Wireless Customer Agreement Signed by Dan Milam, Information Technology Director-Purchasing Department
- CA23. Consider and Approve Johnson County's Phase II Municipal Separate Storm Sewer Systems (MS4) Annual Report for September 25, 2025 through December 31, 2025, TPDES General Permit Number TXR04000; with Authorization for County Judge to Sign-Development Services
- CA24. Consider and Approve Nearmap Mapping Service Renewal Quote; with Authorization for County Judge to Sign-Information Technology
- CA25. Consider and Approve Clarification that Deputy Fire Marshal Position(s) Are Part of the Law Enforcement Step Pay Plan and that Previous Fire Marshal Experience Qualifies for Lateral Pay For New Hires-County Judge's Office

### ACTION ITEMS

- A1. Consider and Approve Bill Run for Court Appointed Attorneys' Fees
- A2. Consider and Authorize Purchasing Agent to Advertise for Bids/Proposals
- A3. Consider and Approve **Resolution 2026-05** – “Resolution of Johnson County, Texas Requesting the Transfer of that Certain Public Roadway Described Herein on Exhibit A from the Texas Department of Transportation to Johnson County, Texas”-Development Services
- A4. **\*PUBLIC HEARING\*** - Consider and Approve **Order 2026-16** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c)* of the Texas Local Government Code” of **The Retreat, Phase 1**, Lots 11 and 12, Block 9 to Create Lot 11R, Block 9, Located in Precinct 1; Midway Water Utilities, Inc.-Development Services
- A5. **\*PUBLIC HEARING\*** - Consider and Approve **Order 2026-17** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c)* of the Texas Local Government Code” of **Wild Oaks**, Lot 2R, Block 1 to Create Lots 2R-1 & 2R-2, Block 1, Located in Precinct 4”; Johnson County Special Utility District Water Source-Development Services
- A6. **\*PUBLIC HEARING\*** - Consider and Approve **Order 2026-18** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c)* of the Texas Local Government Code” of **Town Site of Parker, Texas**, Lots 1-5, Block 12 to Create Lot 1R, Block 12, Located in Precinct 1”; Parker Water Supply Corporation-Development Services
- A7. **\*PUBLIC HEARING\*** - Consider and Approve **Order 2026-21** – “License to Operate a Junkyard to be Located at 980 N. State Highway 174, Rio Vista, Texas, by Ethan Skiles, Operating as Scrap Daddy's Metal Recycling, LLC, on Property Owned by Desroches Construction, LLC, in Johnson County, Precinct 1”-Development Services
- A8. Consider and Approve **Order 2026-22** – “Order Approving Infrastructure Development Plan for Buffalo Creek Development Manufactured Home Rental Community (MHRC) Pursuant to Chapter 232 of the Texas Local Government Code”, Located in Precinct 4-Development Services

- A9.** Consider and Approve Two Variances for a Proposed Plat Revision of Two Lots: (1) to Lift the Requirement of the Groundwater Availability Certification, and (2) to Allow Platting and Permitting of Proposed Lots being 1.674 and 1.675 Acres Served by Private Water Wells, Located in Precinct 4-Development Services
- A10.** Consider and Approve Variance to Lift Requirement of Credible Evidence of Groundwater Availability Certification for a Proposed Plat of Three Lots to be Served by a Private Water Well, Located in the P.P. Barnes Survey, Abstract Number 25, Located in Precinct 4-Development Services
- A11.** Consider and Approve **Order 2026-23** – “Order Adopting Crystal Palace Estates Phase II (Crystal Palace Blvd., Indian Ridge, Sugar Button Lane, and Terrific Lane) Located in **Crystal Palace Estates**, Alvarado, Johnson County, Texas, in Precinct 4 into the County Road System for County Maintenance”-Precinct 4
- A12.** Consider and Approve to Apply for the Motor Vehicle Crime Prevention Authority Grant for FY27 with Approval of **Resolution 2026-06** – “SB 224 Catalytic Converter FY 2027 Grant Program Resolution”-STOP Special Crimes Unit


### **WORKSHOP**

- WS1.** Discuss Proposals and Projects for the American Rescue Plan Act (ARPA) Funding, with Possible Consultation with GrantWorks
- WS2.** Presentation and Discussion Regarding House Bill 4144 and Take Any Relevant Action; with Julie Rickman, Holmes Murphy
- WS3.** Presentation and Approval of Interlocal Agreement with the City of Burleson for Funding of Bond Program Project 2.2: Hulen Street Railroad Grade Separation; with Authorization for County Judge and Auditor to Sign-County Engineering
- WS4.** Discuss Potential of Creating a PACE Program in Johnson County to Promote Economic Development
- WS5.** Reconvene into Open Session for Potential Action Resulting from Workshop Sessions

### **EXECUTIVE SESSION**

- ES1.** Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia
- ES2.** Government Code: *Section 551.072*, Deliberation About Real Property, 10300 and 10400 East FM 917, Alvarado, Texas 76009
- ES3.** Government Code: *Sec. 551.076*, Deliberation Regarding Security Devices or Security Audits, STOP Special Crimes Unit
- ES4.** Government Code: *Sec. 551.074*, Personnel, Brandy Wood, F09-003, Chief Court Clerk/Administrator, Justice of the Peace, Pct. 1
- ES5.** Government Code: *Sec. 551.074*, Personnel, Open Position, F02-045, Court Clerk II, Justice of the Peace, Pct. 1
- ES6.** Government Code: *Section 551.071*, Consultation with Attorney, Contemplated Litigation, Claims for Interest Due on Multiple District Clerk Registry Accounts
- ES7.** Reconvene into Open Session for Potential Action Resulting from Executive Sessions

**ADJOURN**

  
**CHRISTOPHER BOEDEKER**  
**JOHNSON COUNTY JUDGE**

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POSTED  
10:55 A.M. \_\_\_\_ P.M.

MAR 03 2026

April Long, County Clerk  
Johnson County Texas  
By  Deputy

**3-Business Day Notice**

This Agenda Filed at Posting Time by the County Clerk Under the:  
Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement  
*Section 551.041*, Texas Government Code and 3-Business Day Notice Requirement  
*Section 551.043*

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Paula Reid at 817-556-6360 two (2) days prior to the meeting.